



GOVERNMENT OF N.C.T OF DELHI  
INDIRA GANDHI HOSPITAL  
SECTOR-9, DWARKA, NEW DELHI-110077

राष्ट्रीय राजधानी क्षेत्र दिल्ली सरकार  
इंदिरा गाँधी हॉस्पिटल  
सेक्टर-०९, द्वारका, नई दिल्ली-११००७७



F.2/6(17)/Estt./Apptt./SR/2024-IGH

Dated:

**NOTICE**

**WALK-IN-INTERVIEW FOR THE POST OF SENIOR RESIDENT ON ADHOC BASIS**

Applications are invited through Walk in Interview for engagement of **Senior Resident**, initially for a period of **89 Days** on **Adhoc basis** or till regular incumbents join whichever is earlier; in Pay Matrix Level 11 (Rs 67,700/- Rs 2,08,700/-) and other allowances as admissible; against following vacant posts in various departments as per schedule below :-

SL. No.	Department	Total Vacancies	UR	OBC	SC	ST	EWS	Date of Interview	Educational qualification
1.	ENT	01	01	00	00	00	00	19.11.2024	MS/DNB/Diploma
	<b>TOTAL</b>	<b>01</b>	<b>01</b>	<b>00</b>	<b>00</b>	<b>00</b>	<b>00</b>		

**NOTE :- Only those candidates, who fulfill the eligibility criteria as per Residency Scheme are required to appear for Interview.**

**A. ELIGIBILITY CRITERIA :**

Age Limit	45 Years.
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**B. GENERAL CONDITIONS :-**

- Interested candidates shall report at 09:30 AM as per schedule above, alongwith duly filled Application Proforma annexed herewith & self-attested copies of all Educational Certificates and Two Passport Size Photographs.
- Registration with **Delhi Medical Council** is mandatory as on date of interview/ Candidates who have applied for the same are allowed to appear in interview subject to submission of DMC before joining.
- Appointment shall be subject to medical fitness and verification of Educational Certificates.
- Extension beyond 89 days is admissible as per extant Rules of Deptt of H&FW, GNCTD on Satisfactory work & conduct report.
- No TA/DA is admissible for appearing in the Interview.
- Panel of wait listed candidates will be prepared and if any vacancies arising in future, the same will be filled from the panel so prepared. The Panel shall remain valid for a period of 06 months from date of declaration of result of the interview OR till fresh selection process is carried out, whichever is earlier.
- Selected candidates shall be allowed to join immediately or maximum within 07 days of issue of the offer letter failing which the offer shall automatically be cancelled. **Hence, only those candidates who can join immediately need to apply.**
- The Competent Authority reserves right to decide in case of any dispute with regard to selection process.
- In case of any inadvertent error detected at a later stage the same will be rectified as per rules.
- The appointment and services will be governed under Residency Scheme of Govt. of India.
- In case of any legal dispute, the jurisdiction of Court will be Delhi/New Delhi only.
- The Competent Authority reserves the right to do any cancellation, amendment and change of advertisement.

**C. VENUE & TIME :-**

Venue- Seminar Room B6317, 5th Floor, Admin Block, IGH Dwarka.

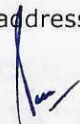
Registration Time:- 9.30 A.M. to 12.00 Noon on the day of interview.

Interview Time:- 11.00 AM onwards on the day of interview.

**D. REQUISITE DOCUMENTS :-**

**The Candidates must ensure to report for interview alongwith the copies of following documents and original ones for verification:-**

- a. Duly filled application form alongwith two passport size photographs.
- b. 10th/ Matric/ Secondary pass certificate alongwith marksheets (s).
- c. 12th/ Senior Secondary/ 10+02 pass certificate alongwith marksheets (s).
- d. MBBS Degree alongwith Marksheets of each year.
- e. Attempt Certificate.
- f. Internship Completion Certificate.
- g. Post graduate Degree/Diploma alongwith mark sheet.
- h. DMC Registration Certificate (MBBS/MD/MS/DNB) as per eligibility.
- i. Experience Certificate, if any.
- j. Aadhaar card/ Pan-card/ Driving Licence and a proof of permanent address.

  
**DR. PAWAN KUMAR**  
**AMS/HOO, IGH**


F.2/6(17)/Estt./Apptt./SR/2024-IGH

9443-9447

Dated: 12/11/24

Copy to:-

1. PS to MD, IGH.
2. HoD concerned.
3. All Notice Boards, IGH, Dwarka.
4. Programmer Deptt. of H&FW with request to upload the same on website.
5. S.O. I.T. (IGH) with the request to upload the same on website.

  
**DR. PAWAN KUMAR**  
**AMS/HOO, IGH**

CHECKLIST FOR THE INTERVIEW OF SENIOR RESIDENT (ADHOC)

PG/NON-PG

DEPARTMENT

DATE

E-MAIL

CANDIDATE'S NAME

DOCUMENTS TO BE SUBMITTED WITH THE APPLICATION FORM IN  
THE FOLLOWING ORDER ONLY

S.N.	PARTICULARS	<input type="checkbox"/> <input type="checkbox"/>	REMARKS, IF ANY
1	APPLICATION FORM DULY FILLED		
2	DOB CERTIFICATE (10TH)		
3	CASTE CERTIFICATE (SC/ST/OBC (DELHI) (CURRENT NON CREAMY LAYER) EWS (CURRENT FINANCIAL YEAR)		
4	SR. SECONDARY SCHOOL MARKSHEET/CERTIFICATE		
5	MBBS MARKSHEETS AND DEGREE		
6	POST MBBS AND DEGREE		
7	PG MARKSHEETS AND DEGREE		
8	POST PG DMC REGISTRATION CERTIFICATE		
9	SENIOR RESIDENCY, IF ANY		
10	EXPERIENCE		
11	AADHAR CARD NO		
12	ADDRESS PROOF		

SIGNATURE OF THE  
CANDIDATE





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११००७७



**Application Form for the Post of Senior Resident on Adhoc Basis**

**Department** \_\_\_\_\_

**(All fields are mandatory to be filled)**

1. Name of the applicant:
2. Father's /Husband's Name:
3. Mother's name:
4. Marital Status:
5. Gender :
6. Date of Birth:
7. Age as on date of interview : \_\_\_\_ Years \_\_\_\_ Month \_\_\_\_ Days
8. Category: GEN/EWS/PWD/SC/ST/OBC/Others:
9. Correspondence Address with Pin code:
10. Permanent Address:
11. Email ID:
12. Mobile No.
13. Nationality:
14. DMC registration Number with date  
of registration in Delhi Medical Council:-
15. Educational Qualification:

Affix a  
passport size  
photograph

S No.	Education	Board/Universi ty	Year of Passing	Total Mark s	Marks Obtained	Percenta ge	No of Attempts
	X						
	XII						
	MBBS						
	MD/DNB/Diplo ma						

**16. Experience:** Experience certificate (to be attached) issued by the Competent Authority indicating dates, & Nature of Job (particulars of employments in Chronological order):

Name of Employer/Institute & address	Designation / Post held	Department	Period		Total Duration	Nature of work performed or being performing
			From	To		

17. Additional information, if any:-

**18. Character & Antecedents:**

- |   |        |
|---|--------|
| (a) Have you ever been arrested?:                         | Yes/No |
| (b) Have you ever been prosecuted:                        | Yes/No |
| (c) Have you ever been kept under detention?:             | Yes/No |
| (d) Have you ever been bound down?:                       | Yes/No |
| (e) Have you ever been fined by a Court of Law?:          | Yes/No |
| (f) Have you ever been convicted by Court of Law?:        | Yes/No |
| (g) Is any case pending against you in any Court of Law?: | Yes/No |
| (h) Have you ever been involved in any Criminal case?:    | Yes/No |

19. Documents attached:

- a.
- b.
- c.
- d.
- e.
- f.
- g.

**Date:**

**Signature of the candidate**

**Declaration**

I \_\_\_\_\_ D/ S/O \_\_\_\_\_ solemnly declare that the above statements made by me, are true, complete and correct to the best of my knowledge and belief and nothing has been concealed thereon. In the event of my information being found false or incorrect or ineligibility detected at any point of time, I understand that my application/ candidature will be immediately rejected/disqualified without any notice.

I understand and agree to the General Terms and Conditions.

Signature of Candidate

Name of Candidate

Place:

Date: