

**DR. BABA SAHEB AMBEDKAR MEDICAL COLLEGE & HOSPITAL
GOVERNMENT OF NCT DELHI
SECTOR - 6, ROHINI - 110085**

Phone No. 011-27058778 Email: bsamchdelhi@gmail.com

NO. F. 38(1)/2023/BSMACH/Research Exc. Scheme/1275-1277 Dated: 26/3/24
To

The Programmer,
Director General Health Service,
Health & Family Welfare,
GNCT of Delhi,
F-17 Karkardooma, Delhi-110032.

Sub: Request to upload the advertisement for recruitment of Junior Research fellow, in the Department of Orthopedics on purely contract basis on the official website of H&FW Department, GNCT of Delhi.

Sir,

I am directed to forward herewith the advertisement regarding appointment of Junior Research Fellow in the Department of Orthopedics on contract basis in Dr. BSA Medical College. You are requested to upload the advertisement on the official website of H&FW Department, GNCT of Delhi for adequate publicity.

This issues with the prior approval of Competent Authority.

Yours faithfully,

Encl: As above.

[Signature]
26/3/24
**SECTION OFFICER
(ADMIN. BRANCH)**

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Copy for information to:

Dated:

1. PA to Director Principal, Dr. BSA Medical College.
2. Guard File.

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**Advertisement for the post of JRF (Junior Research Fellow) in
Department of Orthopedics, Dr. BSA Medical College**

Applications are invited for the following assignment in a purely time-bound research project undertaken in the Department of Orthopedics, Dr. BSA Medical College, Rohini, Delhi.

1	Name of the Research Project	change in bacterial load and granulation cover using wall mounted uro-bag based negative pressure wound therapy device in wounds of acute musculoskeletal injury patients
2	Name of the Sponsoring Agency	SERB (Science and Engineering Research Board)
3	Duration of the Project	18 months w.e.f. 19/01/2024 or till completion
4	Emoluments (consolidated)	Rs.25,000 per month (including all allowances i.e. DA, TA, HRA etc.)
5	Essential Qualification	Project Associate Post Graduate Degree in Basic Science OR Graduate / Post Graduate Degree in Professional Course i.e. M.Sc. Life Sciences (except Botany, Environmental Sciences, Agricultural Sciences), Microbiology, physiology/Medicine, Nursing, Molecular Biology / Genetics / Biotechnology or equivalent as per need of the project.

For technical information of the project, the candidate may contact the Principal Investigator at the following address:

Dr. Ankit Khurana, Assistant Professor (Ortho.), Dr. BSA Medical College, Sector-6, Rohini, Delhi

Email Id: ankit24388@gmail.com

Contact no.:8437029392

General Information:-

- Interested candidates can apply through the application form attached with the advertisement. Applicants are required to fill the application form and submit hard copies of the same in the enclosed format along with scanned self-attested relevant documents (brief CV, relevant qualification certificates, experience certificates, and a recent passport size photograph) in the office of PA to Director Principal, Academic Block, Dr. BSA Medical College, Rohini, Delhi or applicants can mail the soft copy of their application form and other required documents on ankit24388@gmail.com by 02.00 PM till 28 March, 2024. Candidates must enter their email address as well as phone number carefully in the application form.

2. No Objection Certificate from current employer is required and No TA/DA will be paid to the candidate.
3. The candidates will initially be shortlisted based on the eligibility criteria as per SERB guidelines. Only short-listed candidates will be called for an interview on 01 April, 2024 at 10.00 AM. If number of candidates are more, a written test might be taken on the date of interview only.
4. The decision of the Competent Authority regarding the selection of the candidate will be final.


(DR. ISHWAR SINGH)
DIRECTOR PRINCIPAL

DR. BABA SAHEB AMBEDKAR MEDICAL COLLEGE & HOSPITAL
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APPLICATION FORM

1. Name of the Applicant _____
2. Father's Name _____
3. Date of Birth _____
4. Gender : M/F _____

5. Educational Qualifications:

S.No.	Academic/Professional Qualification	Name of Institution	Board /University	Course Duration/Yr. of Passing	Division /Grade/% of Marks

6. Training/Short course attended _____

7. Experience related to project _____

8. Award and Achievements (if any) _____

9. Contact Details:

a) Mailing Address _____

b) Permanent Address _____

c) Telephone Number (Res) _____ (Mob) _____

d) Email-ID _____

10. Documents to be enclosed : Self attested (Please tick)

- a) Degree/Diploma/Certificate ()
- b) Experience Certificates, if any ()
- c) Age Proof ()
- d) Any other ()

11. Undertaking:

I hereby certify that all the information given above is true to the best of my knowledge. If any, of the above information is found to be incorrect at any stage. I shall be liable to be disqualified/terminated from the service.

Date: _____

Place: _____

Signature of Applicant