

GOVERNMENT OF NCT OF DELHI
OFFICE OF THE MEDICAL SUPERINTENDENT
ARUNA ASAF ALI GOVERNMENT HOSPITAL
5, RAJPUR ROAD DELHI-110054

Tel. no. – 011-23940512 E-mail Id- poaaagh@gmail.com

F. No. E-11013/12/2025-26/Proprietary Lab Consumables/Purchase/AAAGH/

Dated: -

Public Notice

Subject:- Regarding Purchase of Proprietary Lab consumables for Hospital at Aruna Asaf Ali Govt. Hospital, GNCTD.

This hospital is in process of purchasing Proprietary Lab consumables items for Consumables for Automated Hematology Analyzer (5 Part) Model XN-550 as per details below, for Department of pathology of Hospital at Aruna Asaf Ali Govt. Hospital, GNCTD through GFR-166 From M/s Medex India (P) Ltd having registered address B-Wing, 1st Floor, C-107, Build High, Naraina Industrial Area, Phase-I, New Delhi-110028. The PAC documents Submitted by M/s Medex India (P) Ltd are attached herewith. (copy attached).

Sr. No.	Name of the items	Quantity for 2 months
1.	Cell Pack DCL, (20 ltr. pack)	12 pack
2.	Lyser cell WDF, (05 ltr. pack)	1 pack
3.	Cell Clean, (50 ml bottle)	01 bottle
4.	Fluorocell WDF(42ml x 2) pack	01 pack

Accordingly, the interested firms are requested to submit objections/comments if any, regarding of the proprietary nature of the items within 05 days in the Office of the Medical Superintendent, AAAGH, 5-Rajpur Road, New Delhi-110054 from the date of publishing of Public Notice, failing which it will be presumed that any other vendor/manufacturere have no comments to offer and case will be decided on merits.

This issues with the prior approval of medical superintendent.

Encl: as above


(PROCUREMENT OFFICER)

AAAGH

F. No. E-11013/12/2025-26/Proprietary Lab Consumables /Purchase/AAAGH/ 620-622

Dated: - 03/03/26

Copy for information and necessary action to:-

1. Incharge I.T, AAAGH with the request to publish the same on the website of Hospital.
2. System Analyst, I.T Department, H&FW, GNCTD, 9th Level, A-Wing, IP Extension, Delhi Secretariat, Delhi – 110002 with the request to publish the same of the website of H&FW Department under the title Tender.
3. PPS to MS, AAAGH.
4. Office Copy.


(PROCUREMENT OFFICER)

AAAGH