GOVIND BALLABH PANT INSTITUTE

POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)

(GOVT. OF NCT OF DELHI)

1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA) PH.91-11-23233001, 23234242 FAX: 91-11-23221835

EMAIL:msgbpant@nic.in Website: gbpant.delhigovt.nic.in

(ADMINISTRATION BRANCH)

F.30-1/GIPMER/Estt/Interview/JR/2022/

Dated: -

REVISED INTERVIEW NOTICE FOR POST OF JUNIOR RESIDENTS ON ADHOC & EMERGENT BASIS AT GIPMER, extended date of receiving of Applications

In continuation of notice no F.30.1/GIPMER/Estt./Interview/JR/2022/18131 on dated 23.12.2022, the applications are invited for the posts of Junior Residents purely on adhoc & emergent basis in the G.B. Pant Institute of Post Graduate Medical Education & Research (GIPMER), GNCTD for 89 days or as per further instructions/orders of H&FW Department, GNCTD or till the regular incumbents joins, whichever is earlier and accordingly interview will be held on 30.12.2022 (Friday) at 2.00 P.M.

Further, to ensure larger participation, the last date of acceptance of the forms is hereby extended till 29.12.200 at 01.00 PM, rest of contents of said notice will be remain same.

This issues of approval of Competent Authority, GIPMER.

(SECTION OFFICER)

F.30-1/GIPMER/Estt/Interview/JR/2022/ 1822

Copy to the following for information and necessary action:-

Dated: - 27/12/22

- 1. The Dean, MAMC, GNCT of Delhi with the request to make arrangement to place the above notice on the notice
- 2. The Medical Superintendent, Lok Nayak Hospital, GNCT of Delhi with the request to make arrangement to place the above
- 3/. The Incharge (Server Room), GIPMER with the request to upload the above notice on the Institute's (GIPMER) & Health & notice on the notice board of your Hospital. Family Welfare(GNCTD) website immediately.
- 4. The Notice Board of the Administration Branch, GIPMER, New Delhi.
- 5. The Incharge Conference Hall, Near Gate No-2 with the request to book the Conference on the above mentioned days/dates.

(SECTION OFFICER)