GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEALTH & FAMILY WELFARE DEPARTMENT LEVEL 9, WING-'A', DELHI SECRETARIAT IP ESTATE, NEW DELHI

F.No.1(12)/DIR/IHBAS/2020/CD 000614421/3621

Dated: 09/02/2021

To

The Director. Directorate of Health Services. Karkardooma, Delhi-110032

Directorals Gener Canted Diary No. 3 15 Telles Barrioga

Subject: - Regarding hosting of Advertisement on Official Website of Health & Family Welfare Department.

Sir/Madam.

Please find enclosed herewith detailed Advertisement and format of application for the post of Director in Institute of Human Behaviour & Allied Sciences, Dilshad Garden, Delhi to upload on the official website of Health Department i.e. http://health.delhigovt.nic.in for wide publicity within 03 days of receipt of this letter.

This issues with the prior approval of Pr. Secretary (H&FVV).

Encl: As above.

Deputy Secretary (Societies)

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HEALTH AND FAMILY WELFARE DEPARTMENT GOVT. OF NCT OF DELHI = 9TH FLOOR 'A' WING, DELHI SECRETARIAT, DELHI: 110002

Applications are invited for the post of Director, Institute of Human Behaviour & Allied Sciences (IHBAS), Delhi from qualified Medical Professionals fulfilling the Following criteria:-

I.	Upper Age Limit	Below 60 years
2	Essential qualification	Recognized Post Graduate Medical Degree in the Field of Psychiatry or Neurosciences or allied Sciences
3.	Experience	 a) Teaching and /or research experience of not less than 21 Years after post graduation degree. b) At least 10 years experience in psychiatry, neurosciences or the concerned speciality related allied sciences. c) 07 years experience as Professor in Comparable Institution like AIIMS, NIMHANS etc. or as Director-Professor either in Central Government or Government of NCT of Delhi medical Institution or equivalent. d) Those candidates who have served as Director/Head of any Institute of comparable eminence may also apply regardless of the condition at (b) above.
4	Mode of appointment	Direct Selection/Deputation/Transfer on Deputation
5.	Tenure of appointment	Five years or upto 67 years of age or upto the age of superannuation in his/her parent cadre for candidates appointed on deputation, whichever is earlier.
6.	Salary	Rs. 2,25,000/- fixed plus NPA and other allowances as admissible (As per 7th CPC)
7.	Last date of receiving application	09 March, 2021.

Candidates working in Central Government, State Government, Autonomous Bodies or Statutory Bodies would need to apply through proper channel. The duly filled in application along with its enclosures should reach the Special Secretary (Societies) Room No. 902 "A" Wing, Health & Family Welfare, GNCT of Delhi, Delhi Secretariat on or before 09.03.2021 till 4 PM through Speed Post/Registered Post. Cut-off date for calculation of age, experience is last date of receiving of application.

The prescribed application form may be downloaded from the website of Health Department i.e. http://health.delhigovt.nic.in

> (Pawan Chopra) Deputy Secretary

स्वास्थ्य एवं परिवार करूबाण विधाप राष्ट्रीय राजधानी क्षेत्र दिल्ली सरकार नींवा तल, ए-विंग, दिल्ली संविदालय, गई दिल्ली-02.

मानव व्यवहार और सबद्ध विज्ञान संस्थान (हिबास), दिल्ली के निर्देशन पद के लिए अईता प्राप्त चिकिल्सा पेरीबरों से आयेदन पत्र आगीं अंत किया जाता है, जो निम्मलिखित मानदेशों को पूरा करते हैं :--

l.	अधिकतम् आयु सीमा	60 वर्ष से कन
2	आवश्यक योग्यता	मनोविधित्सा या तांत्रिका विज्ञान या संबद्ध विज्ञान या संबद्ध विज्ञान को क्षेत्र में मान्यला प्राप्त रन्तातकोत्तर चिकित्सा विग्री
3.	अनुसव	 (क) स्वातकांत्तर तथाधि के बाद कम से कम 21 वर्षी का शिक्षण या अनुसंधान का अनुभव। (ख) मनीविकित्सा, संजिक्षा विज्ञान या सबद्ध विज्ञान से संबंधित विशेषज्ञता में कम से कम 10 वर्षी का अनुभव होता। (ग) युलनीय संस्थानों जैसे एप्स, निमहंस (एनआईएमएपएएनएस) इत्यादि में प्रोफंसर या निदेशक प्रोफंसर के रूप में केन्द्र सरकार या राष्ट्रीय शालधानी क्षेत्र वित्नी सरकार के विकित्सा संस्थान में या समवक्ष में सात वर्षी का कार्य अनुभव प्राप्त हो। (घ) वे आवेदक जो तुलनीय उच्च संस्थानों में से किसी के भी निदेशक/प्रमुख के रूप में अपनी सेवाए वे चुके हैं। उपयुक्त (था) वर्ष शर्ती की घरवाड किए बिना आवेदन कर सकते हैं।
4	नियुक्ति का माध्यम	प्रत्यक्ष चयन/प्रतिनियुक्ति/प्रतिनियुक्ति पर स्थानान्तरण
5.	नियुक्ति का कार्यकाल	संवानिवृत्ति की समयवधि पांच वर्ष या 67 वर्ष की आयु अथवा प्रतिनियुक्ति के आधार पर नियुक्त आवेदकों के लिये मूल कंडर से संवानिवृत होने की आयु तक, जो भी इससे पहले हो।
6.	वेतन	सातये येतन आयोग के अनुरूप स्वीकृत निर्धारित 2,25,000/-स्थ्ये के साथ गैर जम्मारा गते एवं अन्य भते
7.	आवेदन की अन्तिम तिथि	09 नार्च, 2021

केंद्र सरकार, पान्य सरकार, स्थायण निकायों या साथिविक निकायों में काम करने वाले उम्मीदवारों को उचित चैनल के माध्यम से आवेदन करना होगा। विधिवत रूप से अपने अपुल्लक के साथ भरे गए आवेदन को विशेष सचिव (सीसापटी) क्षमता नं0 902.ए-विम, स्थास्थ्य और परिवार कल्याण, राष्ट्रीय राजधानी क्षेत्र दिल्ली सरकार, दिल्ली सचिवालय में 09 मार्च 2021को साम 4.00 बजे सवा या उत्तर्श पहले स्पीठ पोस्ट / पंजीकृत डाक के माध्यम से पहुंच जाना वाहिए। आयु, कार्य अनुभव की गणना आवेदन जमा होने की अंतिन तिथि से की आयेगी। निवारित आवेदन पत्र स्यास्थ्य विमाग की वेबसाइट http://health.delhigovt.nic.in से डालनलोड किया जा सकता है।

चप-संचिव (सोसायटी)

GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI HEALTH & FAMILY WELFARE DEPARTMENT, GNCT OF DELHI, DELHI SECRETARIAT, DELHI

FORMAT OF APPLICATION FOR THE POST OF DIRECTOR, IHBAS

Affix recent (taken within last three months) passport size photograph duly signed by the candidate

1. Name in full (in block letters)	
2. Date of Birth (DD/MM/YY)	
3 . Gender	
4. Father's / Husband name	
5. Correspondence Address :	
Tel. (with ISD / STD Code): Mobile (with ISD/STD Code): e-mail id;	
6. Permanent Address :	
Whether belong to SC / ST / OBC (Valid in India) / General Please atta	: ach documentary proof, if belonging to reserve category)

Academic/other qualifications (starting from Degree onwards):

SI. No.	Examination passed	Year of passing	Name of College/ University	% of marks	No. of attempts	Awards/ merit etc.
-	ance office have					

Please attach extra sheets, if space above is insufficient

Details of employment (starting from the first position in chronological order):

SI. No.	Name of the Employer	Post held (whether temporary or substantively)	Date of Joining	Date of leaving	Duration	Pay Scale
		Substantivery)				

Please attach extra sheets, if space above is insufficient

10. Area(s) of Specialization :

Field of Specialization	Period
	Field of Specialization

11. Particulars of Teaching & Research Experience

SI.	T	Name of the	Period		
No.	Teaching & Experience	Institution / University	From	То	Remarks

12. Language known (Read, Write, Understand, and Speak):

SI. No.	Understand only	Understand and speak only	Understand, speak and read only	Understand, speak, read and write	Any written examination or proficiency certificate in any of the languages

Please attach extra sheets, if space above is insufficient

13. 1	ime required	for j	oining if	appointment	is offered:	
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14. Give below the names of two persons of eminence who are in a position to testify from their personal knowledge to your fitness for the post (they must not be related to you):

SI. No.	Name of the Officer	Address, Contact Details & e-mail id.
1.		
2.		

15 Any additional qualifications such as management course / membership of Scientific / experience in administration/training abroad/foreign visits etc (please attach extra sheet, if required):

SI. No.	Additional Qualification	Period		
140.		From	То	

A complete list of publications :
 (Please attach extra sheet – originals to be produced at the time of personal meeting)

17. List of Enclosures:

SI. No.	Enclosures	
1.		
2.		
3.		
4.		
5.		
6.		
7.		

18. NO OBJECTION CERTIFICATE FROM THE PRESENT EMPLOYER

Ref. No:	Date:	
Certified that Dr.		
is a permanent / temporary employee of this Institute / (Organisation / PS	SU / Govt. Office
in the capacity of	since	(Date)
His/her application is recommended and forwarded	for the post.	This Institute /
Organisation / PSU / Government Office has no ob	jection for apply	ing/attending any
interview to the post and he/she would be relieved in th	e event of selecti	on.
Signature		
Designati	on	
Place: Date:	the Organisation	with office seal)
UNDERTAKING/DECLARATIO	N	
I hereby undertake and declare that the correct and true to the best of my knowledge and not or suppressed from therein.		
Date:		
Place:	Signature	