

GOVT OF NCT OF DELHI

GOVIND BALLABH PANT INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)

1,J.L. Nehru Marg, New Delhi – 110002 Tel. No.+91-11-23233001, 23234242 Tel. Fax: 91-11-23221835 Email: faculty.gbpant@gmail.com Website: gbpant.delhigovt.nic.in

F.NO.55/Consultant Contract/Estt./GBPH/

NOTICE FOR WALK-IN-INTERVIEW RECRUITMENT TO THE POST OF ASSISTANT PROFESSOR ON CONTRACT BASIS

The Health & Family Welfare Department, Govt. of NCT of Delhi invites application from eligible candidates in prescribed format for filling up of 36 Post of Assistant Professor purely on contract basis in different specialities in G. B. Pant Institute of Post Graduate Medical Education and Research (GIPMER). The details of posts are given below. The application complete in all respect must reach the office of the Medical Director, GIPMER by 11th March 2023 upto 1:00 PM. The format of application, eligibility criteria and other details are available on the website of this institute i.e. http://gbpant.delhigovt.nic.in The incomplete application shall be summarily rejected. Walk-in-interview shall be held on 13th March, 14th March & 15TH March 2023 at above mentioned premises of this institute. Detailed schedule of the interview is available on the website of the institute.

S.No.	Specialities	Vacant	UR	OBC	SC	ST	EWS
		post					
1.	Cardiology	04	03	01			-
2.	GI Surgery	01	01				
3.	Gastroenterology	03	03				
4.	Neurosurgery	05	04	01			
5.	Neurology	07	05	01	01		
6.	Radiology	04	03	01			
7.	Anaesthesiology	10	06	02	01		01
8.	Pathology	01	01				
9.	Microbiology	01	01				

Number of vacancies, as specified above may vary without further notification

MEDICAL DIRECTOR, GIPMER

Dated:

Note:- Candidates are advised to visit regularly the institute Website "http://gbpant.delhigovt.nic.in" for further updates. The Medical Director, GIPMER reserves the right of any amendment/cancellation and changes of this advertisement whole or in part without assigning any reason.

A. Essential Educational Qualifications and Experience.

A recognized medical qualification included in the First or Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of Educational qualifications included in Part II of the Third Schedule should also fulfill the conditions stipulated in sub-section (3) of section 13 of the India Medical Council Act, 1956.

Post- Graduate Degree in the concerned specialty/super specialty mentioned in Section-A of Schedule VI or equivalent i.e. DNB in Concerned Specialty/super specialty of the CHS Rule, 1996.

At least three (3) years teaching experience in the concerned specialty as lecture/tutor/registrar demonstrator/Sr. Resident after the requisite Post-graduate degree qualification.(Note:- Teaching experience in any other post like the posts of GDMO/Medical Officer shall not be considered for eligibility purpose for recruitment to teaching posts.)

In case of super Specialty disciplines in addition to requirement at (I) to (IV) above, at least 3 years experience as Senior Resident/Tutor/Demonstrator /Registrar /Lecturer in the concerned specialty in a recognized Teaching Institution after the first postgraduate qualification (Note:- In the case of holders of D.M./M.CH. qualification of five years duration, the period of senior PG residency rendered in the last Part of the said D.M./M.CH. shall be counted towards requirement of five years' experience).

In disciplines where there are no prescribed CHS regulations, the minimum education qualification and experience to be prescribed shall be drawn on the line similar to the standard prescription in the CHS regulations of other specialties and in consultation with the HOD of the concerned Department Of GIPMER

The candidate must be registered with Delhi Medical Council before joining the post.

The candidate must fulfill the requisite qualification and experience on or before 11-03-2023.

Persons with disability are encouraged to apply, as per Govt. Rules.

Female candidates with requisite qualification are encouraged to apply.

Age: Not exceeding **40 Years** as on closing date of advertisement i.e. 11.03.2023.

TERMS AND CONDITIONS OF CONTRACTUAL APPOINTMENT

The appointment is purely on contract basis for a period of one year or till the regular incumbent joins or till further orders, whichever is earlier with effect from the date of joining. Thereafter, the contract will lapse automatically. The appointment can also be terminated at any time on either side by giving one month's notice or by paying one month's salary, without assigning any reason or failure to complete the period of three month's to the satisfaction of the competent authority.

The consolidated remuneration will be - Rs. 95000/- per month.

The appointee shall perform the duties assigned to him/her. The Competent authority reserves the right to assign any duty as and when required. No extra/additional allowance will be admissible in case of such assignment.

The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants appointed on regular basis.

Non-practicing Allowance will not be admissible.

The appointee will not be granted any claim or right for regular appointment to any post under Central Health Service.

The appointee shall be on the whole time appointment of the Institution and shall not accept any other appointment, paid or otherwise and shall not engage himself/herself in private practice of any kind during the period of contract.

The appointment carries with it the liability to serve in any part of the country.

The appointment to the said post will be subject to physical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority by the concerned Institution/ Hospital before joining the post.

The appointee is required to submit a declaration regarding his/her marital status in the enclosed proforma. The leave entitlement of the appointee shall be governed in terms of instructions contained in DOPT OM No. 12016/3/84-Estt.(L), dated the 12, April, 1985, as amended by OM No. 12016/1/96-Estt. (L) dated the 5th July, 1990.

On appointment, the appointee will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation to that affect in the prescribed proforma.

The appointee is not entitled to any TA for joining the appointment.

Other conditions of service will be governed by relevant rules and orders issued from time to time.

If any declaration given or information furnished by him/her proves to be false or if he/she is found to have willfully suppressed any material information, he/she will be liable for removal from service and also such other action as the Government may deem necessary.

The candidates belonging to OBC category must produce the latest OBC-Non Creamy Layer Certificate issued from Govt. of NCT of Delhi.

How to Apply:-

The eligible and desirous candidates fulfilling educational qualification/eligibility condition to submit the application form with one set of attested photocopy of the relevant documents in support of Age, Qualification, Mark sheet, Degree, Category, Experience & Three passport size photographs and a demand Draft of Rs. 1000/- (for SC/ST candidates Rs.300/-) (Non Refundable) payable at Delhi/ New Delhi (issued by the Bank after the date of publication of advertisement) in favour of "MEDICAL SUPERINTENDENT, G B PANT HOSPITAL" or through Cash(To be deposited with Cashier, GIPMER). No TA/DA will be paid to the candidates. In case of any legal dispute the Jurisdiction of Court will be Delhi/New Delhi.

-Sd-MEDICAL DIRECTOR GIPMER



GOVIND BALLABH PANT INSTITUTE OF

POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER) (GOVT. OF NCT OF DELHI)

1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA) PH.91-11-23233001, 23234242 FAX: 91-11-23221835 8 Website:gbpant.delhigovt.nic.in

> Recent Size

APPLICATION FORMAT FOR PECRITITED TO THE POST OF ASSISTANT PROFESSOR ON CONTRACT RASIS

	RECRUITMENT TO THE LOST OF A	ISSISTANT I KOFESSOK ON CONTRACT	DASIS
1. 2.	Post Applied for (Including Discipline) Name of the Applicant (IN BLOCK LETTERS)		Affix Recen Passport Size Photograph here (Do not Staple)
3.	Name of Father/ Husband		
4.	Date of Birth		
5.	Age as on closing date of advertisement (i.e. 11.03.2023)		
6.	Gender		
7.	Present Address with contact no.		
8.	Permanent Address with contact no.		
9.	Contact No.		
10.	E-mail Id		
11.	Nationality		
12.	Marital Status		
13.	Category (UR/EWS/SC/ST/OBC)		

15	Educ	ations	1Ω	nalifica	itions as	per the	format	helow
17.	- 1 20100	autona		uamua	ilionis as	DCL LHC	топшан	DCIUW

(Enclose Certificate)

14.

Whether Govt. Servant or not

S.No Exam Division/Grad Year of Duration of Bo	oard/ Subjects of
. Passed e Passed Degree/Diploma Ur	niversity Specialization

Ex	xnerience/	/Detail	s of Emplo	vmeni	t as ne	r the format below		
.No	Name	of	Post Held	. <i>A</i>	Ad hoc	/ Tenure Duration	Scale of Pay	Nature of Duties
	Organiz	ation		1	Regula	r		
No Ro Ao	o.(Manda equisition	no. of Inform	any other	state		No./Application ou would like to me	ntion in support	of your suitability
No Ro Ao	o.(Manda equisition dditional	tory) no. of Inform	any other	state			ntion in support	of your suitability
No Re Ac	o.(Manda equisition dditional	tory) no. of Inform	any other	state ny, wh	nich yo	ou would like to me	ntion in support	of your suitability
No Re Ac fo — — — — — — — — — — — — — — — — — —	o.(Manda equisition dditional r the post I hereby best of 1 at me if I	tory) no. of Inform : declar	re that all towledge ar	state ny, wh L he stand bel	JNDE tementief. I		cation are true a	nd complete take action
No Re Ao fo — — the gains form	o.(Manda equisition dditional r the post I hereby best of rest me if I nation.	tory) no. of Inform : declar my kno am de	re that all towledge areclared by	state ny, wh L he sta nd bel them	UNDE tementief. I to be	RTAKING ts made in this application understand that the guilty of furnishing	cation are true a department can any wrong or	nd complete take action suppressing
No Ro Ao fo — — — — — — — — — — — — — — — — — —	o.(Manda equisition dditional r the post I hereby best of 1 at me if I	tory) no. of Inform : declar my kno	re that all towledge are clared by	state ny, wh L he stand bel them Sign	UNDE tement tief. I to be	en would like to ments RTAKING ts made in this applications applications and that the	cation are true a department can any wrong or	nd complete take action suppressing