GOVIND BALLABH PANT INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)

1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA) PH.91-11-23233001, 23234242 FAX: 91-11-23221835 EMAIL:msgbpant@nic.in Website: gbpant.delhigovt.nic.in

(ADMINISTRATION BRANCH)

F.56/GIPMER/Estt/Interview/SR/2021/2718/19

Dated:-07.03.2022

RESULT NOTIFICATION

In continuation of notification dated 09.02.2022 and on the basis of walk in interview held on **20.01.2022** for filling up of vacant posts of Senior Resident in various departments of this Institute on regular basis, following candidates have been short-listed/selected by the Screening Committee (GIPMER) for appointment as Senior Residents on regular basis initially for 01 year & on adhoc basis initially for 89 days or till a regular incumbent join whichever is earlier, extendable up to maximum of 03 year or as per residency scheme, in the pay-Scale of Rs. 67700/- (Sixty Seven Thousand Seven Hundred Only) plus usual allowances, as per Government Rules:-

S.N	Name of Doctor	DOB	Department	Remarks
0.				
1.	Jitendra Tolwani	12.03.1991	GI Surgery	Regular
2.	Yashika Sharma	30.01.1992	Pathology	Adhoc
3.	Sudhanshu Garg	18.01.1990	Cardiology	Adhoc
4.	Saurabh Nandwani	24.06.1989	Neurology	Adhoc
5.	Agrata Sharma	31.03.1989	Neurology	Adhoc
6.	Ankit Grewal	17.08.1995	Radiology	Adhoc
7.	Navneeti Malik	29.07.1994	Radiology	Adhoc

Note: The above result is subject to verification of documents and eligibility criteria as per residency scheme. Candidates who have applied for registration to DMC shall not be allowed to join merely on production of DMC fee receipt.

Accordingly, all the above Selected Candidates are hereby directed to report to this institute and accept offer of Appointment for the above posts, **within 07 working days of issue of the result** and join same, failing which his/her candidature will be considered for cancellation to the said post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.

sd (AO./S.O) GIPMER

Dated:-

F.56/GIPMER/Estt/Interview/SR/2021/

Copy to:-

- 1. The Incharge (Server Room), GIPMER with the direction to upload the said result on the website of the institute immediately & HF&W department.
- 2. Notice Board of the Administration Branch, GIPMER, New Delhi.

sd (A.O./S.O)) GIPMER