

**GOVIND BALLABH PANT INSTITUTE OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**

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(ADMINISTRATION BRANCH)

F.30/GIPMER/ESTT./INTERVIEW/JR/2025/6201

Dated:- 29/05/26

RESULT NOTIFICATION

In partial modification to the Result Notification vide No. F.30/GIPMER/ESTT./INTERVIEW/JR/2025/6150 dated 26.05.2026 regarding result notification of Junior Residents on adhoc & emergent basis at GIPMER, the revised result is as under:

S.No.	Name of Candidate	Remarks
1	KIRTI SHARMA	Selected -1
2	DHARNI SHARMA	Selected -2
3	QUAZI ADNAN	Selected -3
4	AQSA ASHRAF	Selected -4
5	KACHO AHMAD KHAN	Selected -5
6	MD. RIZWAN ALAM	Selected -6
7	SHIVAM CHANDILA	Selected -7
8	SAGAR	Selected -8
9	MANSI	Selected -9
10	ABU WAQAR	Selected -10
11	KRISHAN KANT SHARMA	Selected -11
12	MUKHTAR UL ASSAD	Selected -12
13	SANIA EJAZ	Selected -13
14	AZEEM KHAN	Selected -14
15	ROYATASH CHOWDHRY	Selected -15

List of the Waiting-list Candidates as under:-

S.No.	Name of Candidate	Remarks
1.	ABHISHEK RANJAN	Waiting-1
2.	MALAK JAMAL	Waiting-2
3.	ASHWINI	Waiting-3

Note: The above result is subject to verification of documents and eligibility criteria as per residency scheme.

The original documents along with one set of photocopies are required at the time of joining :

6 passport size photographs	MBBS Degree
10th passed Certificate	DMC Certificate of Registration
All MBBS Mark sheets	Valid Caste / EWS /Disability Certificate/ Non Creamy Layer Certificate, if any
Attempt Certificate	Experience Certificate, if any
Internship Completion Certificate	Identity-cum-address proof viz. Aadhaar Card, Voter ID card, Driving license, passport etc.
FMGE Result in case of candidates (Foreign Graduates)	

Accordingly, the above Selected Candidate is hereby directed to submit his acceptance for offer of Appointment for the above posts, **within 03 working days of issue of the result** and join same, failing which their candidature will be considered for cancellation to the said post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.

(S.O, Admin)
GIPMER

F.30/GIPMER/ESTT./INTERVIEW/JR/2025

Dated:-

Copy to:-

1. PA/PS to Medical Director, GIPMER
2. PS to HOO, GIPMER
3. PS to MS, GIPMER
4. All HOD's, GIPMER
5. The Incharge (Server Room), GIPMER with the direction to upload the said result on the website of the institute immediately & HF&W department.
6. Notice Board of the Administration Branch, GIPMER, New Delhi.
7. Concerned File

(S.O, Admin)
GIPMER