GOVIND BALLABH PANT INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)

1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)
PH.91-11-23233001, 23234242 FAX: 91-11-23221835
EMAIL:msgbpant@nic.in Website: gbpant.delhigovt.nic.in

BB/GIPMER/RECR/JR/2025/273

Dated:- 28 05 2025

RESULT NOTIFICATION

On the basis of walk in interview held on dt. 27-05-25 for filling up of vacant posts of Junior Resident in Blood Bank Department of this Institute on regular/adhoc basis initially for 44 days or till the regular appointment/joining of Regular Senior Residents, following candidates have been short-listed by the Screening Committee (GIPMER) for appointment as Junior Residents on adhoc basis for 44 days in the pay-Scale of Rs.56100/-(Fifty Six Thousand One Hundred Only) plus usual allowances, as per Government Rules:-

Department of Blood Bank

| S.N | Name of Doctor | DOB |
|-----|--------------------|------------|
| 1. | Dr Saif Ali | 09-05-2000 |
| 2. | Dr Minnatullah | 23-02-1999 |
| 3. | Dr Anshula Sachdev | Waiting-1 |
| 4 | Dr Monika Sharma | Waiting-2 |

Note: The above result is subject to verification of documents and eligibility criteria as per residency scheme.

Accordingly, the above Selected Candidates are hereby directed to submit his/her acceptance for offer of Appointment for the above posts, within 07 working days of issue of the result and join same, failing which their candidature will be considered for cancellation to the said post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.

(Incharge/Head of Department Blood Bank)
GIPMER

BB/GIPMER/RECR/JR/2025/

Dated:-

Copy to:-

1. The Incharge (Server Room), GIPMER with the direction to upload the said result on the website of the Institute & HF&W department, immediately.

2. Notice Board of the Administration Branch, GIPMER, New Delhi.

(Incharge/HOD)
GIPMER